

FRIDAY 13 APRIL 2018

**TO: ALL MEMBERS OF THE ENVIRONMENTAL & PUBLIC
PROTECTION SCRUTINY COMMITTEE**

I HEREBY SUMMON YOU TO ATTEND A MEETING OF THE
**ENVIRONMENTAL & PUBLIC PROTECTION SCRUTINY
COMMITTEE** WHICH WILL BE HELD IN THE **CHAMBER,**
3 SPILMAN STREET, CARMARTHEN AT 10.00 AM ON
FRIDAY, 20TH APRIL, 2018 FOR THE TRANSACTION OF THE
BUSINESS OUTLINED ON THE ATTACHED AGENDA.

Mark James CBE

CHIEF EXECUTIVE



PLEASE RECYCLE

| | |
|--------------------------|-----------------------------------|
| Democratic Officer: | Janine Owen |
| Telephone (Direct Line): | 01267 224030 |
| E-Mail: | JanineOwen@carmarthenshire.gov.uk |
| Ref: | AD016-001 |

ENVIRONMENTAL & PUBLIC PROTECTION SCRUTINY COMMITTEE

14 MEMBERS

PLAID CYMRU GROUP – 7 MEMBERS

- | | | |
|----|------------|--------------------------|
| 1. | Councillor | Alun Davies (Vice-Chair) |
| 2. | Councillor | Jeanette Gilasbey |
| 3. | Councillor | Andrew James |
| 4. | Councillor | Dorian Phillips |
| 5. | Councillor | Susan Phillips |
| 6. | Councillor | Alan Speake |
| 7. | Councillor | Dai Thomas |
| 8. | Councillor | Aled Vaughan Owen |

LABOUR GROUP – 4 MEMBERS

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|----|------------|--------------------|
| 1. | Councillor | Penny Edwards |
| 2. | Councillor | Amanda Fox |
| 3. | Councillor | Tina Higgins |
| 4. | Councillor | John James (Chair) |

INDEPENDENT GROUP – 3 MEMBERS

- | | | |
|----|------------|---------------|
| 1. | Councillor | Arwel Davies |
| 2. | Councillor | Joseph Davies |

AGENDA

1. APOLOGIES FOR ABSENCE
2. DECLARATIONS OF PERSONAL INTEREST
3. DECLARATIONS OF PROHIBITED PARTY WHIPS
4. PUBLIC QUESTIONS (NONE RECEIVED)
5. PRESENTATION ON THE TYWI VALLEY PATH PROJECT 5 - 8
6. CAPITAL AND REVENUE BUDGET MONITORING REPORT 2017/18 9 - 22
7. 2017/18 WELL-BEING OBJECTIVES PERFORMANCE MONITORING REPORT - QUARTER 3 23 - 40
8. CARMARTHENSHIRE PARKING STRATEGY 41 - 80
9. DRAFT NEW CORPORATE STRATEGY 2018-23 81 - 136
10. ENVIRONMENTAL & PUBLIC PROTECTION SCRUTINY COMMITTEE ACTIONS UPDATE 137 - 146
11. FORTHCOMING ITEMS 147 - 148
12. TO SIGN AS A CORRECT RECORD THE MINUTES OF THE MEETING OF THE COMMITTEE HELD ON THE:-
 - 12.1 15TH JANUARY 2018 149 - 158
 - 12.2 12TH FEBRUARY 2018 159 - 164